



## NEW MEMBER APPLICATION FORM

Next Orientation Evening  
\_\_\_\_\_

**HOW DID YOU HEAR ABOUT THE OBC?** (Please complete one)

Internet Search \_\_\_\_\_ Referral \_\_\_\_\_ Club Member \_\_\_\_\_  
Advertising / Promotion \_\_\_\_\_ Passing Premises \_\_\_\_\_ Other \_\_\_\_\_

### Section 1 – APPLICANT’S CONTACT DETAILS

<b>Applicant’s Full Name</b>		
<b>Residential Address</b>		
<b>Postal Address (if different)</b>	Postcode:	
<b>Phone</b>	<b>Hm</b>	<b>Wk</b>
<b>Mobile</b>		<b>Fax</b>
<b>Email</b>	<b>Hm</b>	<b>Wk</b>
<b>Area of Business</b>		<b>Skillset</b>
<b>Partner’s email</b>		

### Section 2 – APPLICANT’S BOAT DETAILS

<b>Boat Name</b>		<b>Length</b> (m)
<b>Boat Make</b>		<b>Model</b>
<b>Trailer Boat / Launch</b>		<b>Trailer Reg</b>
<b>Over 7.9m overall length? Yes / No</b> (please circle one)		

<b>Type of Motor</b>	<b>Inboard/Outboard/Sterndrive/Jet</b> (please circle one)	
<b>HP</b>		<b>Make</b>
<b>Model</b>		<b>Serial No</b>

<b>VHF Call Sign</b> (compulsory)	
<b>Marine Boating Qualifications or Courses Attended</b>	
<b>Ownership – single or shared</b> (if shared please list ALL owners)	
<b>Please provide details, length of ownership and experience of previous powerboats</b>	
<b>Name of any Clubs or Associations a current member of</b>	

### Section 3 – FEES AND PAYMENT

<b>New Member Entrance Fee</b>	<b>\$450</b> (if other, please include amount and promotional code)	
<b>Annual Subscription</b>	<b>Ordinary \$471</b>	<b>Family \$505</b>

Please indicate by circling Ordinary or Family membership

**Payment** By direct credit (ANZ 06 0101 0072409 00) for \$955 (Family) or \$921 (Ordinary), being the Entrance Fee \$450 and the Subscription \$505 (Family) or \$471 (Ordinary) for the current financial year, inclusive of GST. Please check with the OBC Administration for total fee payable (prior to payment) as fees are pro-rated between 01 December and 31 May.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

In accordance with the **Privacy Act 2020**, I give my consent to the collection of this information by the Outboard Boating Club of Auckland Inc., for the purpose of membership records, club activities, newsletters, publication of a yearbook, communication with myself, and the conduct of the Club's business and affairs. It will not be generally used or published outside the above without my permission, and I acknowledge my right of access and correction of this information.

### Section 4 – PROPOSER'S DETAILS (Club Member)

To be completed by an OBC Club Member proposing the applicant for membership. (Note: If you do not know a Club Member, you must have the proposer and seconder signed off at the New Members Orientation evening)

I wish to propose \_\_\_\_\_ (applicant's name) for membership of the Outboard Boating Club

<b>Full Name</b>		
<b>Phone</b>	<b>Hm</b>	<b>Wk</b>
<b>Mobile</b>		
<b>Email</b>		
<b>How long have you known the applicant?</b>		

The above information is a true and correct record.

**Signature of Proposer** \_\_\_\_\_ **Date** \_\_\_\_\_

### Section 5 – SECONDER'S DETAILS (Club Member)

<b>Full Name</b>		
<b>Phone</b>	<b>Hm</b>	<b>Wk</b>
<b>Mobile</b>		
<b>Email</b>		
<b>How long have you known the applicant?</b>		

The above information is a true and correct record.

**Signature of Seconder** \_\_\_\_\_ **Date** \_\_\_\_\_

#### OFFICE USE ONLY

Date received \_\_\_\_\_  
Membership application type (Family/Ordinary) \_\_\_\_\_  
Entrance Fee Paid \$ \_\_\_\_\_  
Annual Subscription Paid \$ \_\_\_\_\_